



**U.S. Representative Raúl M. Grijalva**  
**Arizona, District 3**

**Academy Nomination Application**  
Complete Form On-Line

**Name:** \_\_\_\_\_  
Last First Middle

**Home Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_ **Zip:** \_\_\_\_\_

**Home: Telephone:** (\_\_\_\_) \_\_\_\_\_ **Cellular Telephone:** (\_\_\_\_) \_\_\_\_\_

**Email Address:** \_\_\_\_\_ **Parents Email Address:** \_\_\_\_\_

**Name of Parents:** \_\_\_\_\_

**Social Security #:** \_\_\_\_\_ **Place/Date of Birth:** \_\_\_\_\_

**Height:** \_\_\_\_\_ **Weight:** \_\_\_\_\_ **Vision:** \_\_\_\_\_

**High School:** \_\_\_\_\_ **Year of Graduation:** \_\_\_\_\_

**Approximate Grade Point Average:** \_\_\_\_\_

**Class Rank:** \_\_\_\_\_ **Class Size:** \_\_\_\_\_

**If you have attended college, where:** \_\_\_\_\_

**How many years:** \_\_\_\_\_ **Area/Focus of Study:** \_\_\_\_\_

## Athletic participation and Extracurricular Activities

(If High School, indicate grade level. Use back if additional space is needed)

| SPORT | GRADE      | VARSITY | POSITION | LETTERS | CAPTAIN | AWARDS |
|-------|------------|---------|----------|---------|---------|--------|
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|  |                              |  |                         |  |                                  |
|--|------------------------------|--|-------------------------|--|----------------------------------|
|  | Boys' State/Nation           |  | Eagle Scout             |  | School Band or Chorus            |
|  | Girls' State/Nation          |  | Boy/Girl Scout          |  | Jr. ROTC Officer                 |
|  | Student Government President |  | Officer, School Club    |  | Jr. ROTC                         |
|  | Class President              |  | Key Club                |  | Editor, School Paper or Yearbook |
|  | Other Class Office           |  | Science Club            |  | Community Award                  |
|  | Student Council Member       |  | Office, Non-school Club |  | National Honor Society           |
|  | Church/ Youth Group Club     |  | Language Club           |  | Other Student Gov't Office       |

I have taken/ am taking/ am retaking the SAT \_\_\_\_\_ date taken \_\_\_\_\_

ACT: \_\_\_\_\_ date taken \_\_\_\_\_

### List Academy Choices in order of preference:

1. \_\_\_\_\_ 2. \_\_\_\_\_ 3. \_\_\_\_\_ 4. \_\_\_\_\_

Academies: Naval, Air Force, Military (Army), Merchant Marine

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This image shows a full page of blank handwriting practice paper. It features multiple sets of horizontal lines spaced evenly down the page. Each set typically consists of three lines: a top blue line, a middle green line, and a bottom red line, providing a guide for letter height and placement. The paper is otherwise completely blank, with no text or markings.

**Please Read Before Signing**

I have read the information sheet explaining the nominating procedure and am familiar with the requirements. I further certify that I am a **U.S. CITIZEN**. If I have not submitted all the necessary documentation **on or before Friday, October 30, 2015**, I may not be given final consideration for an academy nomination.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Please send the completed application and documentation to:

Office of Congressman Raúl M. Grijalva  
Attn: Academy Nominations  
13065 W McDowell Road, Suite C-123  
Avondale, AZ 85392  
Phone: (623) 536-3388  
Fax: (623) 748-0451

**FOR OFFICE USE ONLY**

**Received on/by:**

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